

## **Listserv**

**Tuesday, May 28, 2019**

Hello Granger Families,

As we approach the final days of the 2018/2019 school year we have some important information regarding student Chromebooks below. Please take a moment to review this update. As always, should you have any questions please do not hesitate to call (630-375-1010), email [laurie.fiorenza@ipsd.org](mailto:laurie.fiorenza@ipsd.org) or come in to see me.

Laurie Fiorenza

Principal

### **Important Dates**

- **May 27th – NO SCHOOL (Memorial Day)**
- **June 6<sup>th</sup> - 8<sup>th</sup> Grade Promotion**
  - **Team 8-1 (9am – 10am)**
  - **Team 8-2 & 8-0 (11am – 12pm)**

### **Middle School Chromebooks**

This year, middle school students will be able to keep their Chromebook over the summer. In August, students will need to exchange their existing Chromebook, case, and charger for their new touch-screen Chromebook. Eighth graders will turn in their existing Chromebook to their high school to receive their replacement device. An important note, Chromebooks will not be repaired or replaced over the summer. If a Chromebook is damaged or stops functioning over the summer, please return the device in its condition in August. Fines will not be assessed for the condition of a returned device since this is the end of the three-year rotation on these devices. This is the only time when fines will not be assessed for damaged Chromebooks. Any devices not returned to the District will be marked as lost and will no longer be operational. The Curriculum and Instruction Department has compiled online learning tools that are available for students to access over the summer. Parents and students can explore these options as of June 1 [here](#). If you have any questions, please contact [support@ipsd.org](mailto:support@ipsd.org).

### **PTA Information**

## **Granger PTA Board 2019 - 2020**

The Granger PTA is getting ready for next year's 2019 - 2020 Granger Grizzly PTA board! Nominations and recommendations are currently open! If you or someone you know would like to be on the PTA board email Mary Ann at [maryannsails@gmail.com](mailto:maryannsails@gmail.com). Please see attached document for committee descriptions.

## **Granger PTA May Meeting**

Granger community come join us for our last meeting of the school year. This week Thursday, May 30, 2019, at 7:00 p.m. in the Granger Cafeteria. The board will be voting on teacher grants, electing the incoming board and choosing the audit committee. We are looking forward to meeting and connecting with you!

## **8th Grade Picnic**

**Wednesday, June 5, 2019 from 1:00 p.m. - 3:00 p.m.**

We are nearing the end of the middle school years. With that said, Granger staff and the Granger PTA will be hosting a picnic as a last hurrah for your child. We are looking for volunteers and donations to make this event a great success. Please take a moment to look at the sign up genius. <https://www.signupgenius.com/go/10c0a4faea829a0fd0-volunteers> We are looking forward to have a fun filled day for the 8th graders! \*\*\*This event is for 8th grade parents/guardians only\*\*\*

## **Join us in supporting IPEF Team Granger Restaurant "All Day"**

Thursday, May 30, 2019 11:00 a.m. - 11:00 p.m.

Miller's Ale House

778 N. ILLINOIS RD. 59,  
Aurora, IL 60504

(Please make sure to mention Team Granger Restaurant Day)

Thank you for all your support!

## **2020 8th grade Washington D.C Trip**

Incoming 8th grade families,

Take advantage of registering early for next year's Washington DC Trip. Early signup gives you access to discounted trip price, extended payment plans, scholarships, and fundraising opportunities. Early-bird discounts has been extended to June 9th!

Early registration has many benefits:

Discount on overall trip price

Early access to the limited FLAG scholarship program

Spread payments across a longer period of time

A discounted deposit secures your spot on next year's trip

Gives you the opportunity to help fund raise crowd source your trip via WorldStrides online tools. Visit us for more details: <http://204trips.com/washington-dc-trip-details-2020/>

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