

Listserv

Thursday October 4, 2018

Greetings Granger Families,

We are very excited to share that the City of Aurora is planning to apply for the Safe Routes to School Grant (SRTS) for certain shortlisted projects in our school district. As part of the application process, the Public Works and Engineering Department are required to survey parents for each school district where they have recognized potential project (s). Brooks Elementary and Granger Middle School were identified as locations where potential projects were located. To that end, we will backpack a parent survey home with all students tomorrow, Friday, October 5th. We are asking that you fill out the survey and return it to the school with your student by **Wednesday, October 10th**. Your student will return the survey to his/her 1st period teacher. We see this as a wonderful opportunity for your voice to be heard by the city of Aurora.

Please enjoy the upcoming three day weekend! If you have any questions please do not hesitate to call (630-375-1010), email laurie_fiorenza@ipsd.org or come in to see me.

Laurie Fiorenza

Principal

Important Dates

- **October 8th – Columbus Day (NO SCHOOL)**
- **October 8th - Granger PTA Restaurant Night (all day) California Kitchen Pizza**
- **October 10th – Band Concert – Granger Gym 7:00 - 9:00 p.m.**
- **October 11th – (IPSN) Indian Prairie Special Needs, Crouse Education Center Room B6 7:00 p.m.**
- **October 12th – Granger Getaway Dance**
- **October 15th – Technology Night – Granger Lunchroom 6:30 – 8:00 p.m.**

LMC Pumpkin Contest

First Annual Granger LMC Pumpkin contest!

- All students are encouraged to participate in decorating their pumpkin as a character of a book!
- Completed pumpkins are due to LMC on Tuesday, Oct. 23rd in the morning. All students will vote for their favorite choice on Oct 24th. Prizes and pride abound!
- Please see the Library Media Center tab on the left side of the Granger website for additional rules and information or email joan_fitzgerald@ipsd.org with any questions.

File attachments:

[City of Aurora_Survey Request_SRTS2019pdf.pdf](#)

[Pumpkin Contest 2018.pdf](#)